

**ADDENDUM NO. 1  
TO THE  
SPECIFICATIONS AND CONTRACT DOCUMENTS**

**for**

**City Project No. WTR25002**

**CROWN RD. TRANSMISSION MAIN**

November 3, 2025

IMPORTANT: **THIS ADDENDUM MUST BE SIGNED AND SUBMITTED WITH  
THE PROPOSAL**

TO ALL PLANHOLDERS:

The following changes, additions, and/or deletions are made a part of the contract documents and bid specifications for the construction of the *Crown Rd. Transmission Main* project, City of Camas Project No. WTR25002 as fully and completely as if the same were set forth therein:

**ADDITIONS, MODIFICATIONS, AND/OR DELETIONS TO THE CONTRACT PLANS:**

**ITEM 1:**

**SHEET C-1**

On profile, DELETE STA=1+01.24 call out  
4" BUTTERFLY VALVE

**ITEM 2:**

**SHEET C-1**

On profile, ADD call out at STA=0+97.25, 4.00' RT  
24" x12" TEE W/ THRUST BLOCK

**ITEM 3:**

**SHEET C-3**

On plan and profile, ADD LOCATE STATION at STA=10+42.87  
On profile, ADD HYDRANT ASSEMBLY 24" BUTTERFLY VALVE call out at  
STA=10+50.00

**ITEM 4:**

**SHEET C-4**

On plan, DELETE call out 6 LOCATE STATION

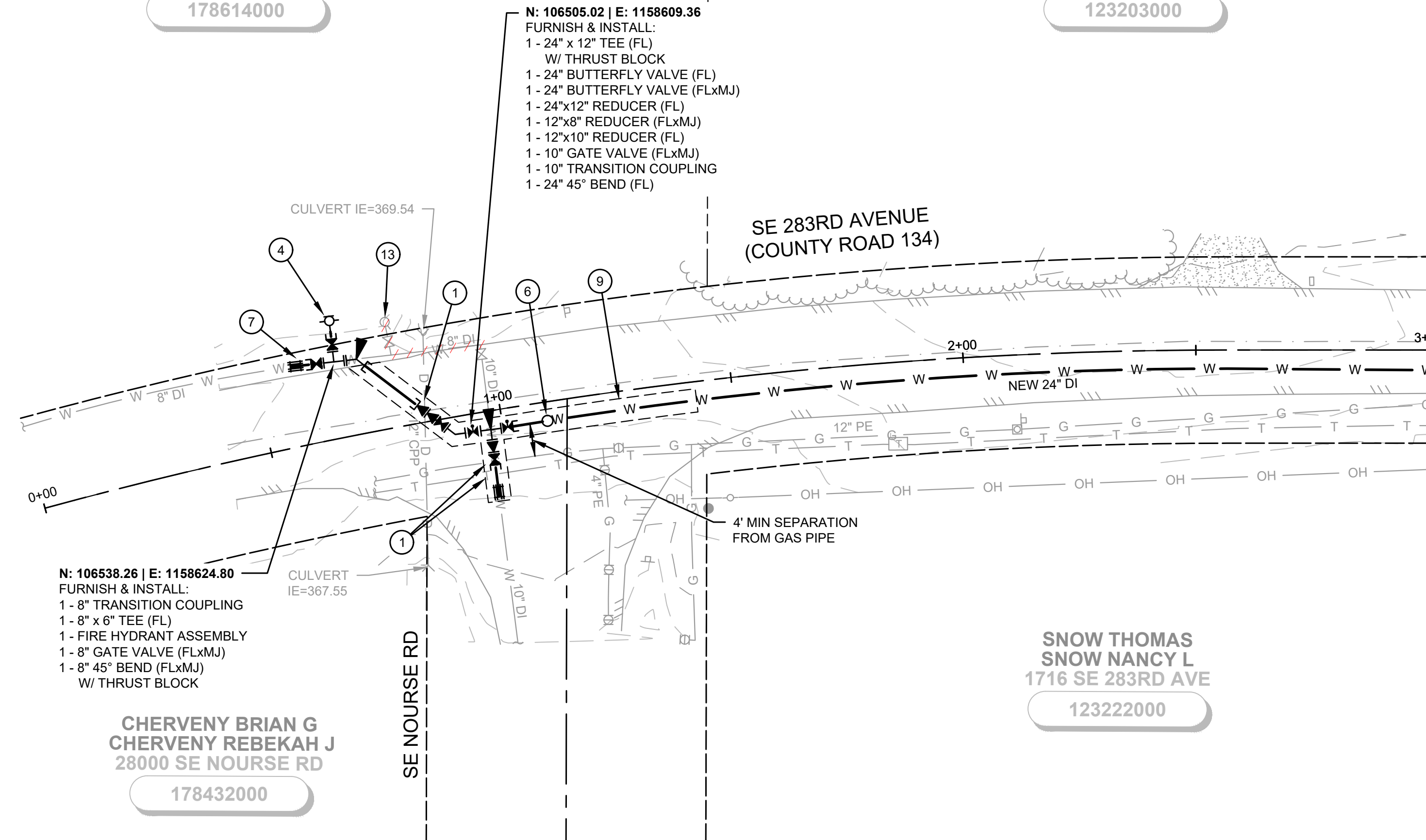
Receipt of this addendum is hereby acknowledged:

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Authorized Signature

NEVIN IRENE G  
1403 SE 283RD AVE  
178614000

X-Y DEVELOPMENT LLC  
1701 SE 283RD AVE  
123203000

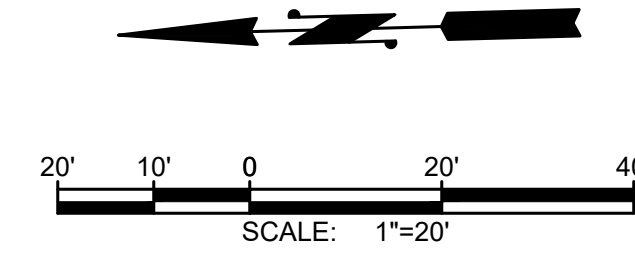


N: 106538.26 | E: 1158624.80  
FURNISH & INSTALL:  
1 - 8\"/>

CHERVENY BRIAN G  
CHERVENY REBEKAH J  
28000 SE NOURSE RD  
178432000

N: 106505.02 | E: 1158609.36  
FURNISH & INSTALL:  
1 - 24\"/>

SNOW THOMAS  
SNOW NANCY L  
1716 SE 283RD AVE  
123222000



**Gray & Osborne, Inc.**  
CONSULTING ENGINEERS  
1130 RAINIER AVENUE SOUTH,  
SUITE 300  
SEATTLE, WASHINGTON 98144  
(206) 284-0860

**City of Camas**  
WASHINGTON  
616 NE 4TH AVENUE  
CAMAS, WA 98607  
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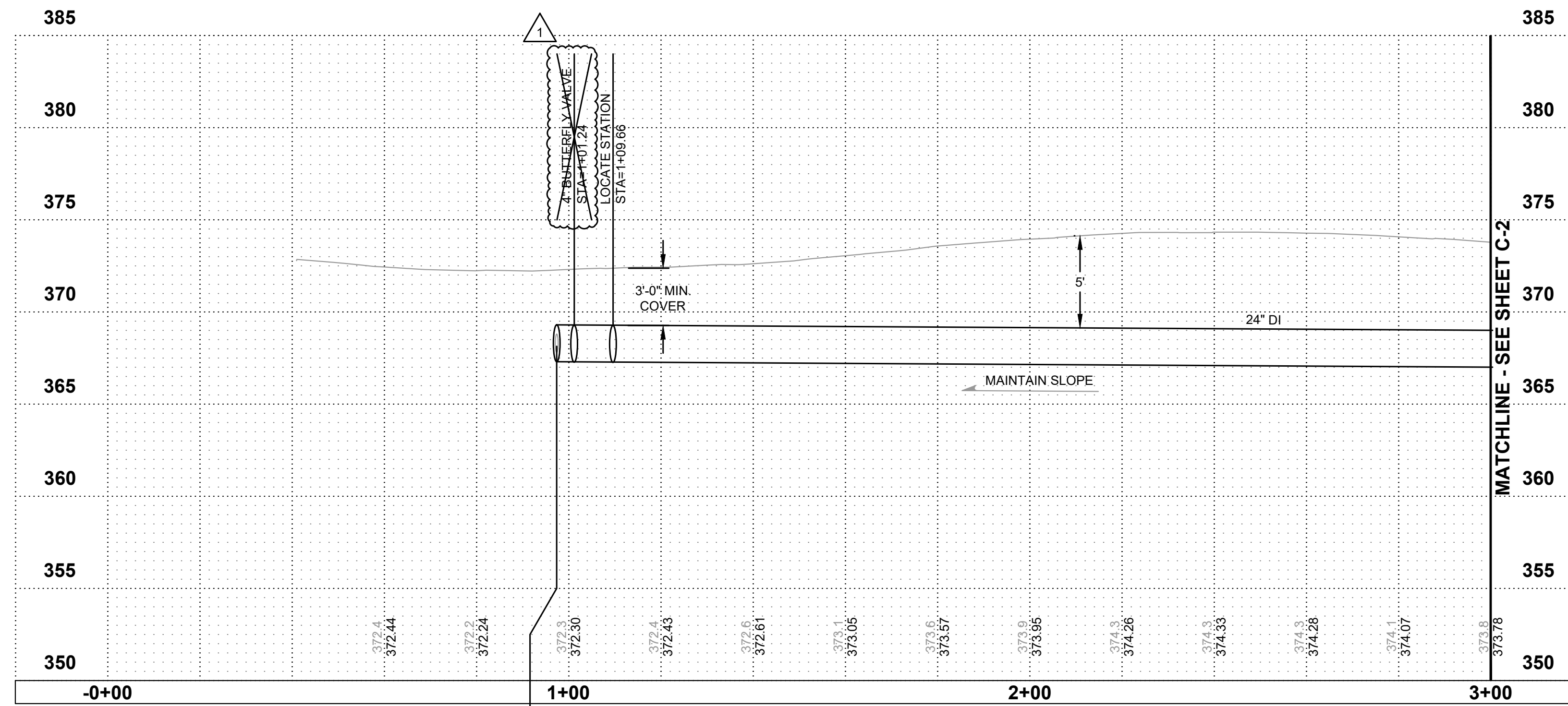
**CITY OF CAMAS**  
**CROWN ROAD**  
**TRANSMISSION MAIN**

**NOTES:**

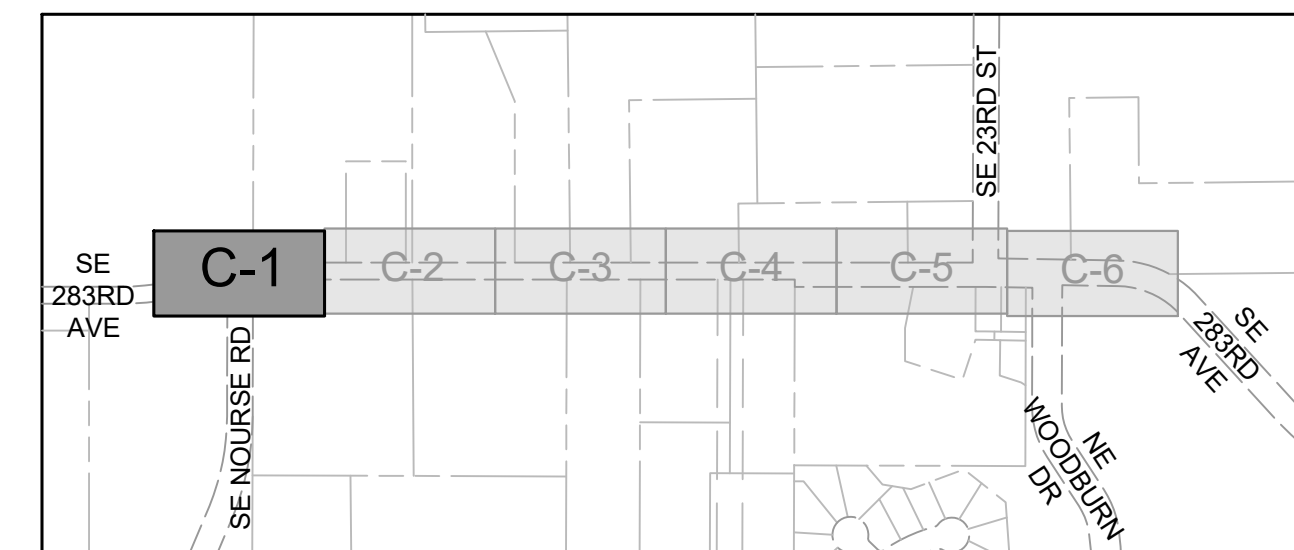
1. MINIMUM WATER MAIN DEPTH OF COVER SHALL BE 3' OR DEEPER AS SHOWN ON THE PROFILE.
2. MAINTAIN A CONTINUOUS POSITIVE GRADE BETWEEN LOW POINT AND HIGH POINT AS SHOWN ON THE PLANS.
3. SCHEDULE WATER SHUT DOWN WITH THE CITY OF CAMAS. CONTRACTOR TO INFORM THE PUBLIC 48 HOURS PRIOR TO SHUT OFF.
4. WATER MAIN TRENCH PER DETAIL 2, SHEET D-4 UNLESS OTHERWISE NOTED.
5. CONTRACTOR SHALL POTHOLE TO DETERMINE EXACT LOCATION OF THE UTILITIES PRIOR TO COMMENCING THE WORK. ANY DISCREPANCIES FOUND IN THE FIELD FROM THOSE SHOWN HERE ON SHALL BE REPORTED TO THE OWNER PRIOR TO WORK COMMENCING.
6. MAINTAIN A MINIMUM VERTICAL CLEARANCE OF 18" FROM EXISTING UTILITIES.
7. MAINTAIN A 6" MINIMUM SEPARATION FROM ALL GAS MAINS AND GAS SERVICE LINES.
8. PIPE DISTANCES ARE MEASURED FROM FITTING TO FITTING.
9. LIMIT DEFLECTION OF PIPE TO MANUFACTURERS STANDARDS.
10. ALL UTILITY CROSSINGS SHALL CONFORM WITH DETAIL 1, SHEET D-4 UNLESS NOTED OTHERWISE.
11. ALL PIPES AND FITTINGS SHALL BE MECHANICALLY RESTRAINED BY:
  - A. FL FITTINGS
  - B. MJ MEGALUGS
  - C. FIELD-LOK GASKETS
12. CONTRACTOR TO COORDINATE WITH NW NATURAL GAS TO HAVE A REPRESENTATIVE ON SITE WHENEVER WORKING NEAR THE GAS MAIN.

**CONSTRUCTION NOTES:**

- ① CAUTION: POTENTIAL UTILITY CONFLICT. CONTRACTOR TO POTHOLE AND FIELD VERIFY EXACT LOCATION AND DEPTH OF EXISTING UTILITY. ADDITIONAL DEPTH MAY BE REQUIRED.
- ② PROTECT AND COORDINATE WITH UTILITY POLE PURVEYOR FOR UTILITY POLE SUPPORT PRIOR TO DIGGING TRENCHES THAT ARE 10' OR LESS FROM THE EXISTING UTILITY POLE.
- ③ PROTECT EXISTING FENCE/ LANDSCAPE/WALL/MAILBOX/IRRIGATION (AS REQUIRED). COORDINATE WITH PROPERTY OWNER AND CONTRACTING AGENCY.
- ④ FURNISH AND INSTALL FIRE HYDRANT ASSEMBLY PER DETAIL 1, SHEET D-3. FINAL LOCATION OF FIRE HYDRANT TO BE APPROVED BE THE CONTRACTING AGENCY PRIOR TO INSTALLATION.
- ⑤ INSTALL WATER MAIN BELOW EXISTING CULVERT PER DETAIL 1, SHEET D-4.
- ⑥ INSTALL LOCATE STATION PER DETAIL W26A, SHEET D-3.
- ⑦ AFTER PRESSURE AND PURITY TEST, AND ACCEPTANCE OF SYSTEM BY CONTRACTING AGENCY, CONNECT TO EXISTING SYSTEM.
- ⑧ PROTECT EXISTING MONUMENT AND CASE WHENEVER POSSIBLE. REPLACE IF DISTURBED.
- ⑨ BACKFILL WITH CDF PER DETAIL U1, SHEET D-5.
- ⑩ FURNISH AND INSTALL BLOWOFF ASSEMBLY PER DETAIL W-9, SHEET D-3. LOCATION OF BLOWOFF ASSEMBLY TO BE APPROVED BE THE CONTRACTING AGENCY PRIOR TO INSTALLATION.
- ⑪ REMOVE AND REINSTALL EXISTING FENCE/LANDSCAPE/WALL/MAIL BOX/IRRIGATION (AS REQUIRED). COORDINATE WITH PROPERTY OWNER AND CONTRACTING AGENCY.
- ⑫ PROVIDE INLET PROTECTION PER DETAIL EC9, SHEET D-1.
- ⑬ REMOVE AND WASTEHAUL EXISTING HYDRANT ASSEMBLY, 10" VALVE, AND ALL PIPING AND APPURTENANCES IN BETWEEN AND BACKFILL WITH CSTC. PLUG WITH CDF AND ABANDON EXISTING 10" PIPE.



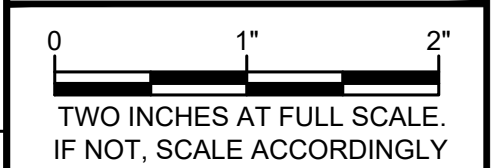
CONNECT TO EX.  
STA 0+97.25, 4.00' RT  
24\"/>



**SHEET KEY MAP**  
NOT TO SCALE

1	10/2025	ADDENDUM 1
No.	DATE	REVISION

ISSUED FOR:	
<b>BID SET</b>	
ISSUE DATE:	OCT 2025
APPROVED BY:	KJF
CHECKED BY:	KJF
DRAWN BY:	TAL
DESIGNER:	JHB
G & O JOB NO.:	23565.00
FILE:	PLAN.DWG

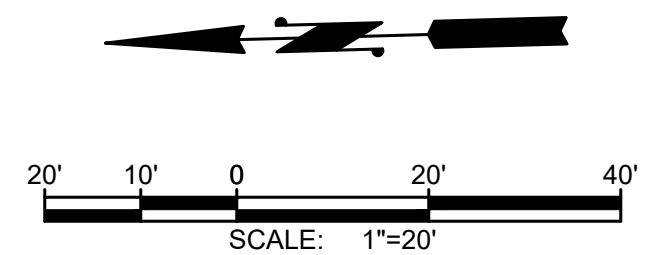
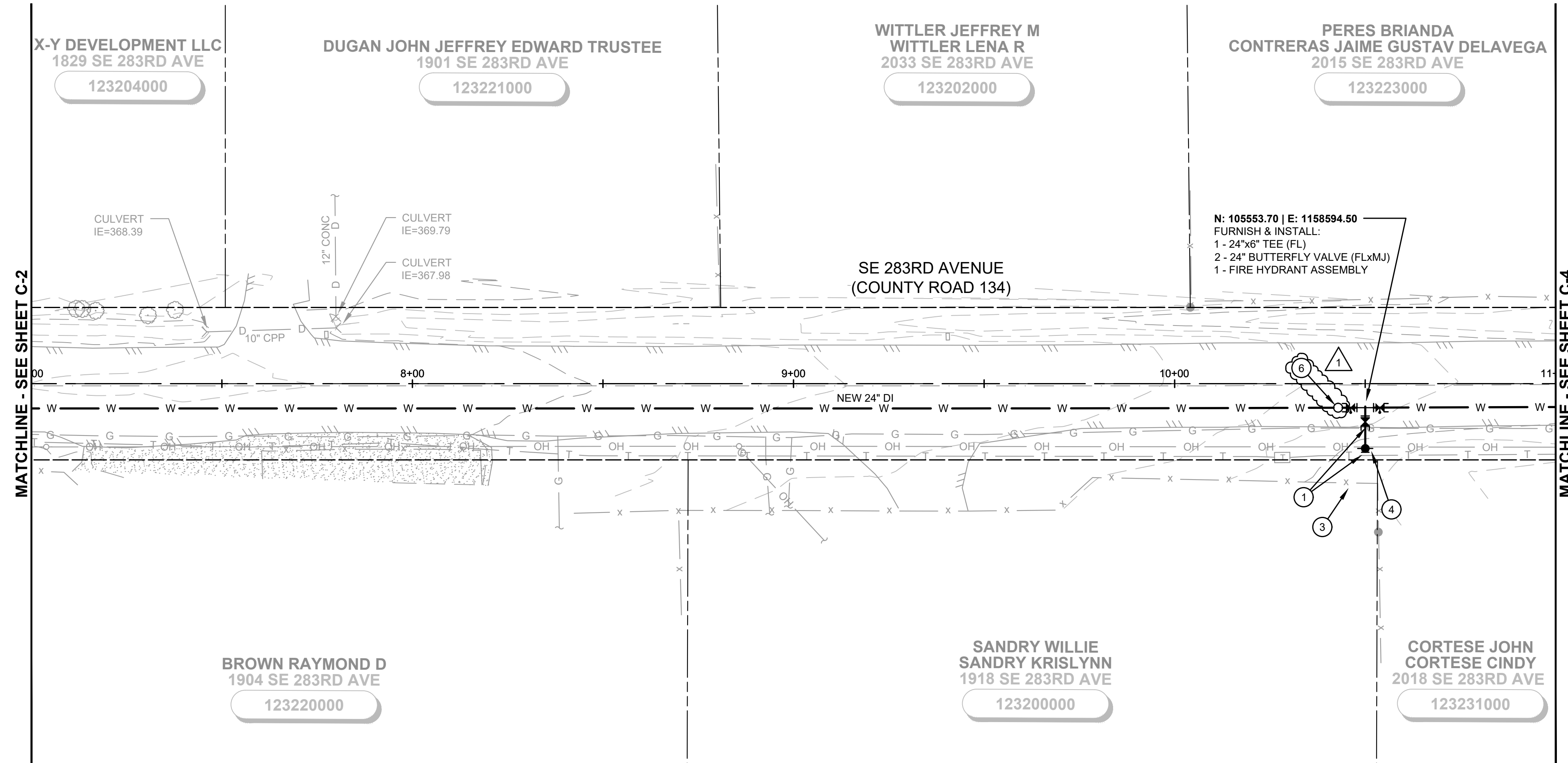


**CIVIL**  
**PLAN & PROFILE**  
**STA 0+00 TO 3+00**

SHEET: **C-1** OF: **6**

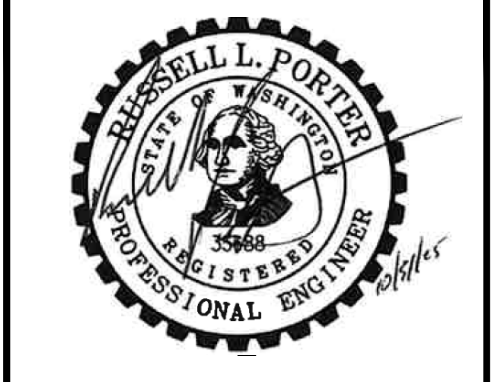
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L:\CAMAS\23565 North Shore and Crown Booster Transmission Main\01 Design\PLANSET 2\Civil\PLAN.dwg, 10/30/2025 5:52 PM, TRACE LAPPING



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WASHINGTON  
616 NE 4TH AVENUE  
CAMAS, WA 98607  
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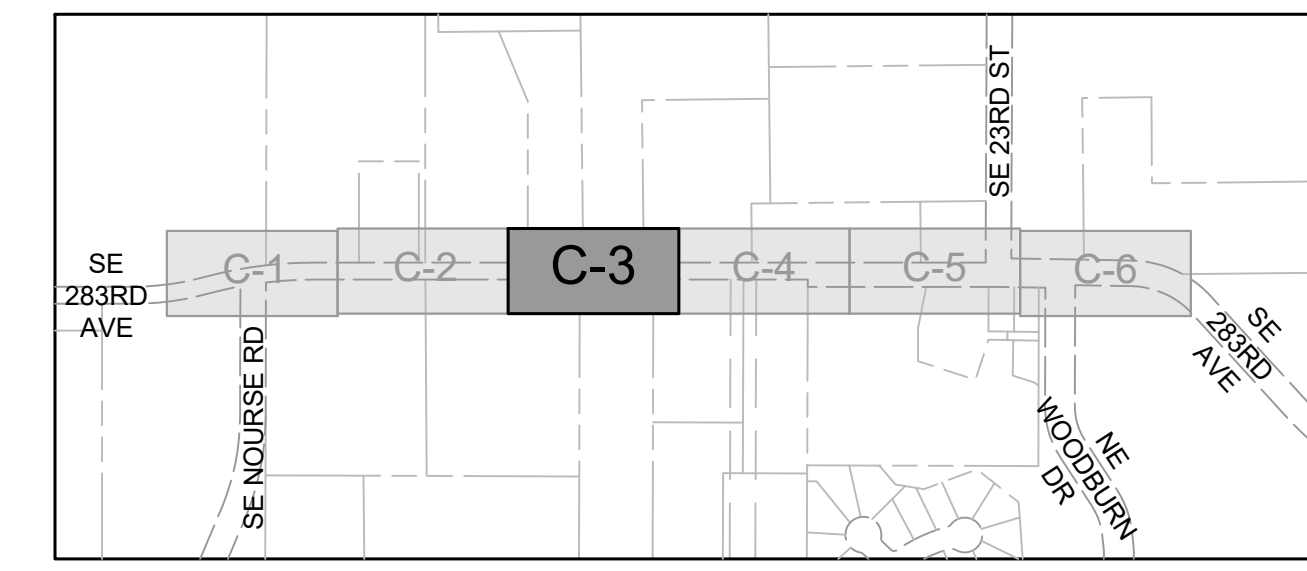
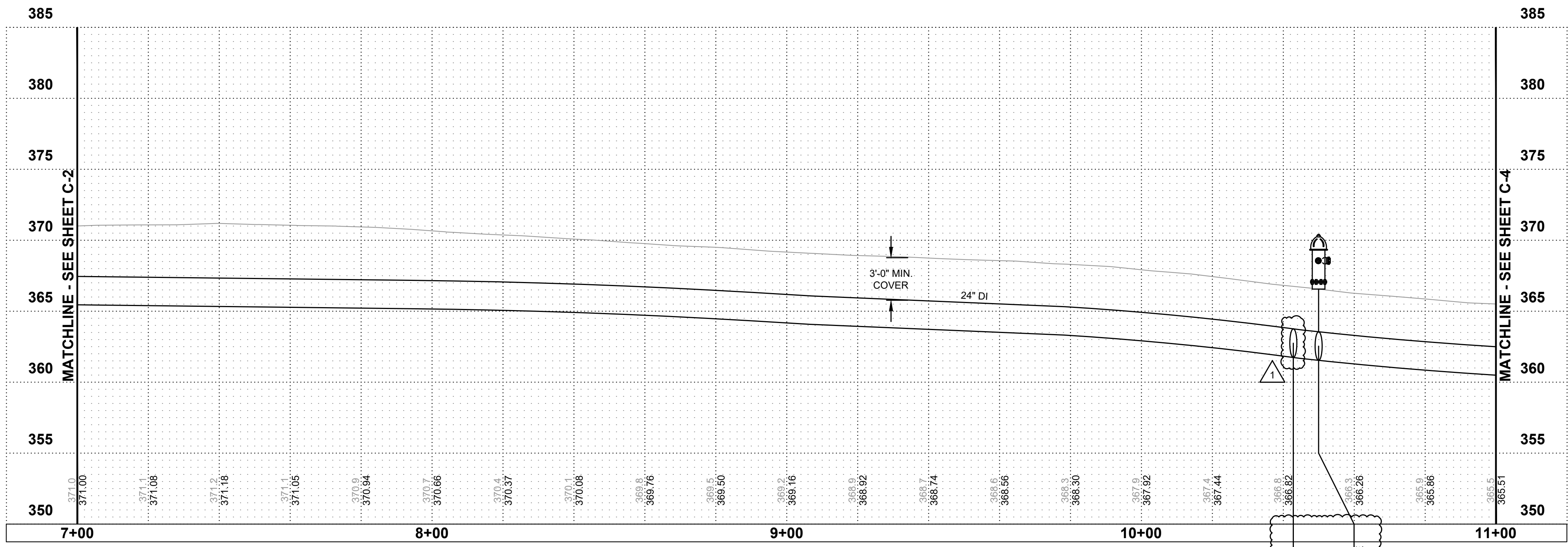
**CITY OF CAMAS**  
**CROWN ROAD TRANSMISSION MAIN**

**NOTES:**

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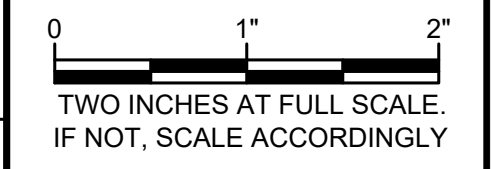


**SHEET KEY MAP**  
NOT TO SCALE

No.	DATE	REVISION
1	10/2025	ADDENDUM 1

ISSUED FOR:

BID SET	
ISSUE DATE:	OCT 2025
APPROVED BY:	KJF
CHECKED BY:	KJF
DRAWN BY:	TAL
DESIGNER:	JHB
G & O JOB NO.:	23565.00
FILE:	PLAN.DWG



**CIVIL**

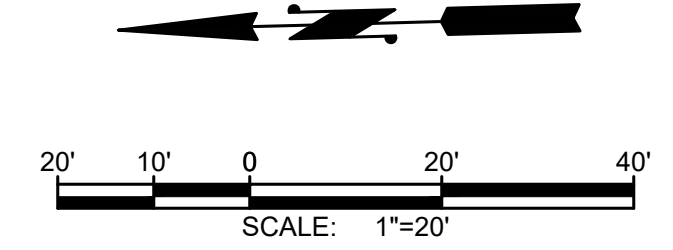
**PLAN & PROFILE**  
**STA 7+00 TO 11+00**

SHEET: **C-3** OF: **6**

L:\CAMAS\23565 North Shore and Crown Booster Transmission Main\01 Design\PLANSET 2\Civil\PLAN.dwg, 10/30/2025 5:52 PM, TRACE LAPPING

PERES BRIANDA  
CONTRERAS JAIME GUSTAV DELAVEGA  
2015 SE 283RD AVE  
123223000

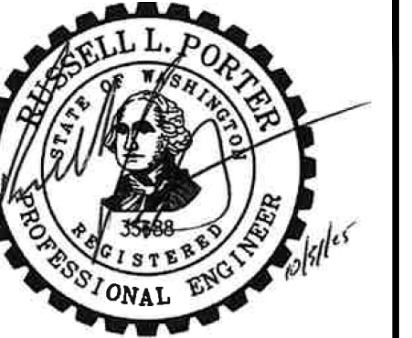
KASCH GLYNIS  
2109 SE 283RD AVE  
123208000



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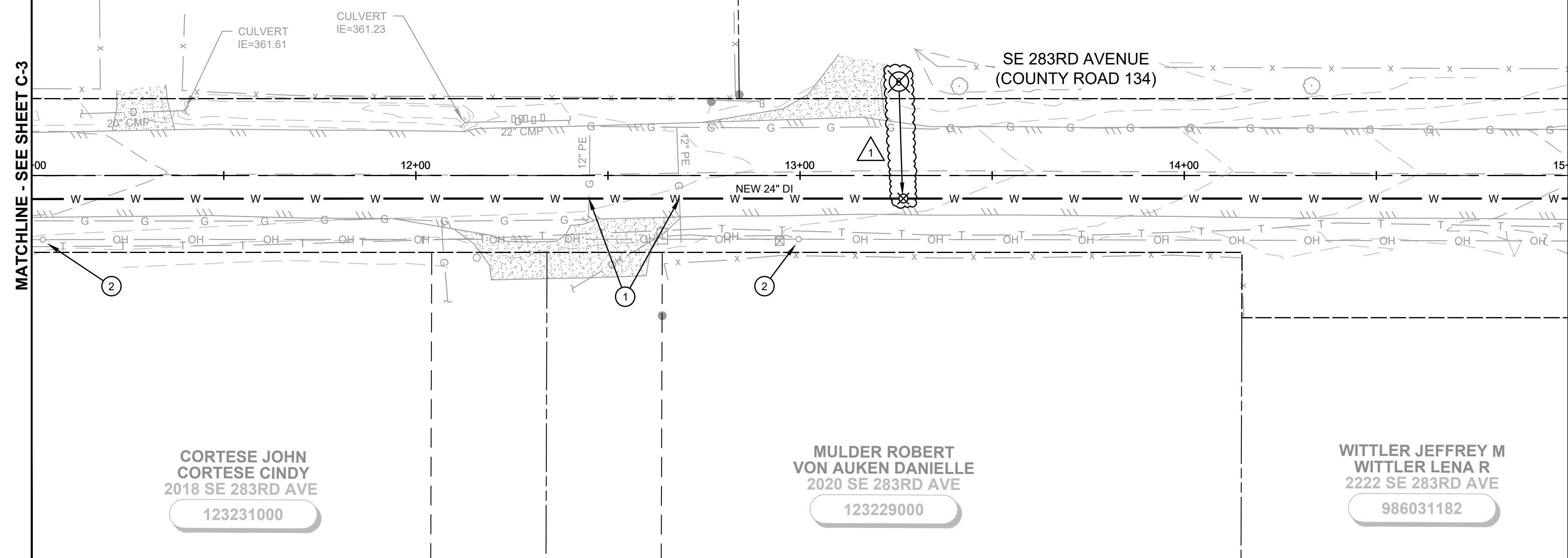


**CITY OF CAMAS**

**CROWN ROAD  
TRANSMISSION MAIN**

MATCHLINE - SEE SHEET C-3

MATCHLINE - SEE SHEET C-5



CORTESE JOHN  
CORTESE CINDY  
2018 SE 283RD AVE  
123231000

MULDER ROBERT  
VON AUKEN DANIELLE  
2020 SE 283RD AVE  
123229000

WITTLER JEFFREY M  
WITTLER LENA R  
2222 SE 283RD AVE  
986031182

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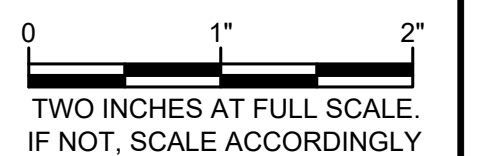
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1	10/2025	ADDENDUM 1
No.	DATE	REVISION

ISSUED FOR:

**BID SET**

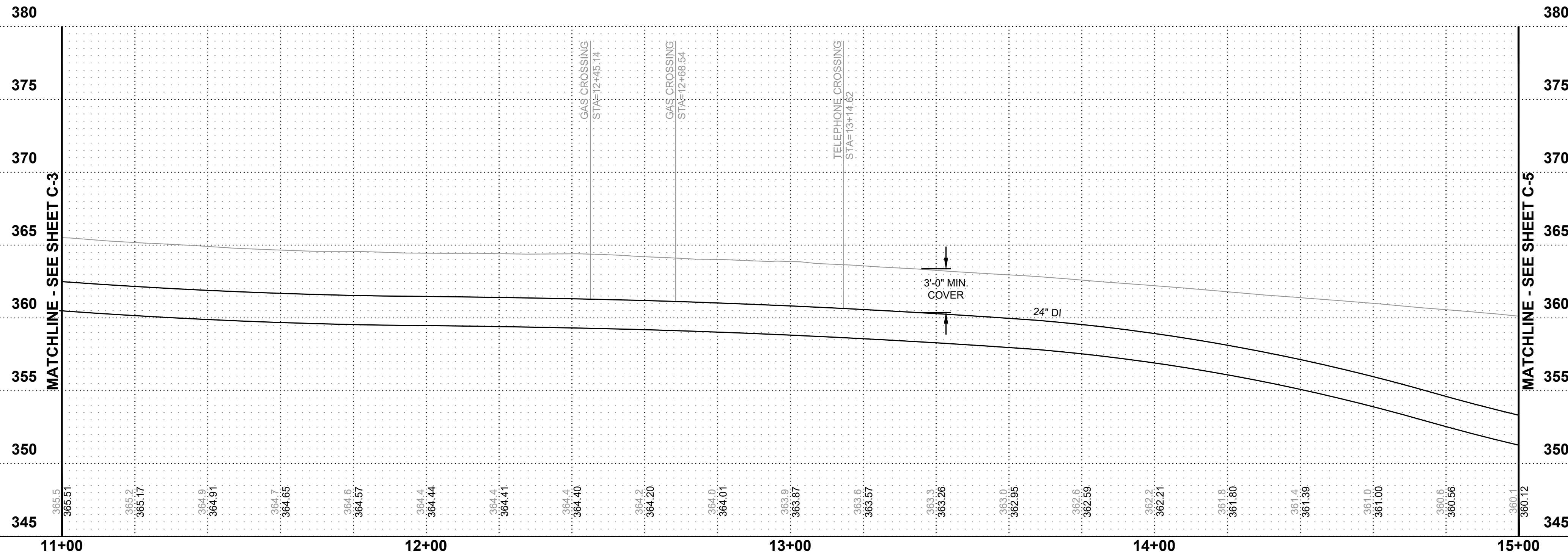
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**CIVIL**

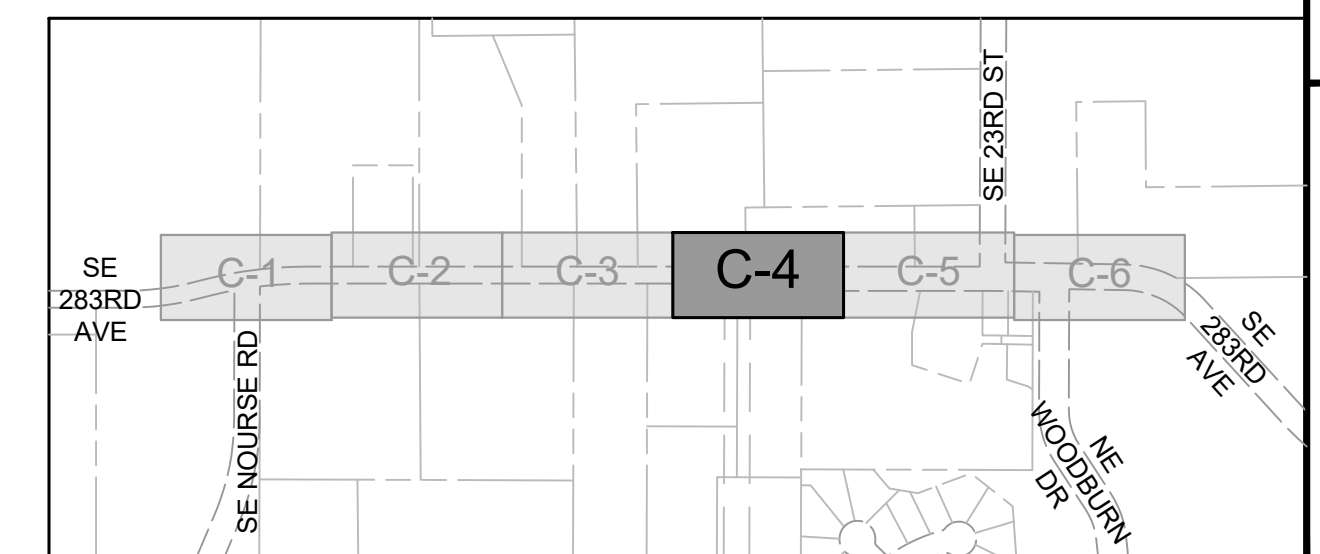
**PLAN & PROFILE  
STA 11+00 TO 15+00**

SHEET: **C-4** OF: **6**



MATCHLINE - SEE SHEET C-3

MATCHLINE - SEE SHEET C-5



**SHEET KEY MAP**  
NOT TO SCALE