



**CIVIL SERVICE MEETING AGENDA**  
**Wednesday, March 13, 2019, 5:00 PM**  
**Fire Station 42, 4321 NW Parker Street**

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**I. CALL TO ORDER**

**II. MINUTES TO BE APPROVED**

- A. February 13, 2019 Draft Minutes

 [2018 02-13 Draft](#)

**III. MEETING ITEMS**

- A. Request to test for Deputy Fire Marshal position  
Presenter: Chief Swinhart

**IV. OTHER ITEMS**

**V. REPORTS**

PD Hiring List Revision  
Presenter: Kacie Jones

**VI. ADJOURNMENT**

Respectfully submitted:

Kacie Jones  
Secretary / Chief Examiner

NOTE: The City welcomes citizen participation in public meetings. Staff ensures that anyone with special needs can participate. For more information, call (360) 834-6864.