



CITY COUNCIL WORKSHOP MEETING AGENDA
Monday, June 4, 2018, 4:30 PM
City Hall, 616 NE 4th Avenue

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC COMMENTS

IV. WORKSHOP TOPICS

- A. Mobile Needle Exchange Presentation
Details: Share House has obtained a grant to operate a mobile needle exchange in Clark County. A Share House representative will explain how the program works and how it benefits the community.
Presenter: Katelyn Benhoff, Lead Outreach Case Manager
Recommended Action: This item is for Council's information only.
- B. City Attorney Level of Service
Details: The City Attorney will present the current level of service provided by the City Attorney's Office.
Presenter: Shawn MacPherson, City Attorney and David Schultz, Prosecuting Attorney
Recommended Action: This item is for Council's information only.
- C. Grass Valley Master Plan Update
Details: The City Council will conduct a public hearing on June 18, 2018, for a proposed master planned development, known as Grass Valley Master Plan, as well as two SEPA appeals. Staff will update Council about the project process and status.
Presenter: Robert Maul, Planning Manager
Recommended Action: This item is for Council's information only.
- D. Community Development Miscellaneous and Updates
Details: This is a placeholder for miscellaneous or emergent items.
Presenter: Phil Bourquin, Community Development Director
- E. Public Works Miscellaneous and Updates
Details: This is a placeholder for miscellaneous or emergent items.
Presenter: Steve Wall, Public Works Director
- F. City Administrator Miscellaneous Updates and Scheduling
Details: This is a placeholder for miscellaneous or scheduling items.
Presenter: Pete Capell, City Administrator

V. COUNCIL COMMENTS AND REPORTS

VI. PUBLIC COMMENTS

VII. ADJOURNMENT

NOTE: The City welcomes public meeting citizen participation. For accommodations; call 360.834.6864.